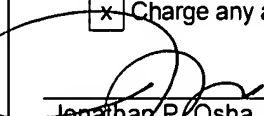


04-20-07

12W

| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   | Docket No.<br>12088/031001   |             |
|---|---|---|-----------------------------------|------------------------------|-------------|
| Application No.<br>10/530,924-Conf. #2506   |   | Filing Date<br>April 8, 2005            |                                   | Examiner<br>Chuck Y Mah      |             |
| Art Unit<br>3677  |   |   |                                   |                              |             |
| Applicant(s): Tadashi Anzai   |   |   |                                   |                              |             |
| Invention: HINGE DEVICE   |   |   |                                   |                              |             |
| <b>TO THE COMMISSIONER FOR PATENTS</b>  |   |   |                                   |                              |             |
| Transmitted herewith is an amendment in the above-identified application.   |   |   |                                   |                              |             |
| The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                              |             |
| <b>CLAIMS AS AMENDED</b>  |   |   |                                   |                              |             |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                         |             |
| <b>Total Claims</b>   | 6   | - 20 =                                  | 0                                 | x 50.00                      | 0.00        |
| <b>Independent<br/>Claims</b>   | 1   | - 3 =                                   | 0                                 | x 200.00                     | 0.00        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |   |   |                                   |                              |             |
| Other fee (please specify):   |   |   |                                   |                              |             |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |   |   |                                   |                              | <b>0.00</b> |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>   |   |   |                                   |                              |             |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                              |             |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.   |   |   |                                   |                              |             |
| A duplicate copy of this sheet is enclosed.   |   |   |                                   |                              |             |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.   |   |   |                                   |                              |             |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |                              |             |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u>   |   |   |                                   |                              |             |
| as described below.   |   |   |                                   |                              |             |
| <input checked="" type="checkbox"/> Credit any overpayment.   |   |   |                                   |                              |             |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |   |   |                                   |                              |             |
| <br>Jonathan P. Osha<br>Attorney/Agent Reg. No.: 33,986<br><br>OSHA · LIANG LLP<br>1221 McKinney St., Suite 2800<br>Houston, Texas 77010<br>(713) 228-8600 |   |   |                                   | Dated: <u>April 19, 2007</u> |             |



Application No. (if known): 10/530,924

Attorney Docket No.: 12088/031001

## Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EV882595742US in an envelope addressed to:

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on April 19, 2007  
Date

Signature

Sarah J. Buta

Typed or printed name of person signing Certificate

Registration Number, if applicable

(713) 228-8600  
Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment (10 pages)  
Replacement Drawing (1 sheet)  
Amendment Transmittal (1 page)